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ATTORNEYS BLDG. - P. O. Box 10,345
GREENVILLE, S. C. - PH. 232-5119

BOOK 767 PAGE 447
461-001634-222
(461-028125-203)

Deed for South Carolina

KNOW ALL MEN BY THESE PRESENTS, PHILIP N. BROWNSTEIN, of Wash-

ington, D. C., as Federal Housing Commissioner, Grantor, for and in consid-
eration of the sum of ELEVEN THOUSAND FIVE HUNDRED AND 00/100-----DOLLARS
(\$11,500.00----) ~~and for other valuable considerations~~, has granted, bargained,
sold and released, and by these presents does grant, bargain, sell and re-
lease unto WILLIAM J. CARROLL AND ANNIE B. CARROLL

Grantee(s), and to the
heirs and assigns of said Grantee(s), the following described real estate
situate in the County of GREENVILLE, State of South Carolina, to wit:

All that piece, parcel or lot of land situate, lying and being in Greenville County, South
Carolina, known and designated as Lot No. 161 as shown on a plat of the subdivision of
South Forest Estates recorded in the FMC Office for Greenville County in Plat Book GG at
page 181, and having according to said plat, the following metes and bounds, to-wit:
Beginning at an iron pin on the easterly side of West Belvedere at the joint front corner
of Lots 160 and 161 and running thence along West Belvedere, N. 4-55 W. 90 feet to a point,
joint front corner of Lots 161 and 162; thence along the common boundary of said lots, N.
85-05 E. 125 feet to a point in the rear line of Lot 144, joint rear corner of Lots 161 and
162; thence turning and running along the rear line of a portion of Lots 144 and 145, S.
4-55 E. 90 feet to a point, joint rear corner of Lots 161 and 160; thence along the common
boundary of said lots, S. 85-05 W. 125 feet to the point of beginning.

TOGETHER with all and singular the rights, members, hereditaments and
appurtenances to the said premises belonging or in anywise appertaining or
incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned,
unto the said Grantee(s), and to the heirs and assigns of said Grantee(s)
forever.

SUBJECT to all covenants, restrictions, reservations, easements, con-
ditions and rights appearing of record; and SUBJECT to any state of facts
an accurate survey would show.

AND THE SAID GRANTOR covenants that he has not made, done, committed,
executed or suffered any act or acts, thing or things whatsoever, whereby
or by means whereof, the above mentioned and described premises, or any
part or parcel thereof, now are, or at any time hereafter shall or may be
impeached, charged or encumbered in any manner or way whatsoever.

IN WITNESS WHEREOF the undersigned on this 5TH day of FEBRUARY
1965, has set his hand and seal as Field Office ASSISTANT DIRECTOR
FHA Field Office, Columbia, South Carolina, for and on behalf of the said
Federal Housing Commissioner, under authority and by virtue of the Code of
Federal Regulations, 24 CFR 200.95(w), 200.96, 200.98, 200.99; and under
authority of 12 USC 1710(g) (said section of the statute being known as 204
(g) of the National Housing Act, as amended).

Signed, sealed and delivered
in the presence of:

PHILIP N. BROWNSTEIN (SEAL)
As Federal Housing Commissioner

Betty W. Estes
Graw J. Moore

By W. W. Adickes (SEAL)
W. W. ADICKES
Field Office ASSISTANT DIRECTOR
FHA Field Office, Columbia, South
Carolina

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